

## Marlin Fitzwater Scholarship in Public Communica-

Marlin Fitzwater Scholarships in the amount of \$2000.00 each are awarded annually to ten matriculating freshmen. Students applying for this scholarship should demonstrate:

- Engagement in public communication through high school and/or community experiences in print and/or electronic media. This can include, **but is not limited to:** work in newspaper, radio, television/cable, literary magazines, the World Wide Web, or business, education, government or non-profit organizations; with roles as diverse as reporter/writer, editor, producer, talent, graphic artist, webmaster, public relations representative, press secretary/spokesperson, campaign strategist, or intern.
- Good academic performance in college preparatory courses.
- Supportive recommendations from a teacher, advisor or employer familiar with the student's achievements in public communication and potential for future contributions to the field.
- A desire to continue your study and practice of public communication at Franklin Pierce University.

In order to be considered for this scholarship, you must submit all of the following:

1. Complete the reverse side of this application and submit work samples (e.g.: newspaper articles, video, scripts, press releases, speeches, letters to the editor, advertisements, literary journals, etc.).
2. Write a one page essay discussing the role you have played in promoting public communication in your high school or community and how you will use that experience in promoting the study, management and/or practice of public communication at Franklin Pierce University.
3. Provide a letter of recommendation from a teacher, advisor or employer attesting to your interest, expertise and/or contributions in the field of public communication. This recommendation should be from someone who has direct experience with your work in this field.

**Application deadline: March 20, 2009. Please return this form with all supporting material to:**

**Office of Admissions  
Marlin Fitzwater Scholarship  
Franklin Pierce University  
40 University Drive, Rindge, NH 03461**

**Please enclose a stamped, self-addressed envelope if you would like your materials returned. If you have questions, please call the Admissions Office at 1-800-437-0048.**

**The Franklin Pierce University  
Marlin Fitzwater Scholarship in Public Communication**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

High School Name and Address \_\_\_\_\_

In the following chart, list the **High School Media/Organizations** in which you have been involved in a public communications capacity. List multiple positions held with the same group on separate lines. Check the years in which you participated in each activity in each position.

Type of Media/ Organization (e.g.: Magazine, website, newspaper, TV, radio, government, non-profit organization, club)	Name of Media / Organization	Position Held (e.g.: Writer, editor, cam- eraman, producer, talent, webmaster, graphic artist)	Name of Supervisor and contact information	9 <sup>th</sup> grade	10 <sup>th</sup> grade	11 <sup>th</sup> grade	12 <sup>th</sup> grade

In the following chart, list the **Community Media/Organization** in which you have been involved in a public communications capacity. List multiple positions held with the same group on separate lines. Check the years in which you participated in each activity in each position.

Type of Media/ Organization (e.g.: Magazine, website, newspaper, TV, radio, government, non-profit organization, club)	Name of Media / Organization	Position Held (e.g.: Writer, editor, cam- eraman, producer, talent, webmaster, graphic artist)	Name of Supervisor and contact information	9 <sup>th</sup> grade	10 <sup>th</sup> grade	11 <sup>th</sup> grade	12 <sup>th</sup> grade

Please supplement this list by submitting samples of your work. This could include, but is not limited to, newspaper or magazine articles, press releases, editorials, action plans, videos or audiotapes.