

All students are required to complete and return a Health History, Immunization Record, and Physical forms. **DUE: JULY 15**

STUDENT TO COMPLETE & SIGN HEALTH HISTORY PAGES 1–4. PROVIDER TO COMPLETE & SIGN PAGES 5–6.

Name: _____
LAST FIRST MIDDLE

Date of Birth: _____ Male Female
MONTH DAY YEAR

Permanent Address: _____
STREET ADDRESS CITY STATE ZIP

Birthplace (Country): _____ Citizenship (if other than U.S.): _____

Home Telephone: () _____ Student Mobile Phone: () _____

Email: _____ Date entering Franklin Pierce: _____

If transferring, indicate college(s) attended (with dates):

Emergency Contact: I give permission to Health Services to release information to the people below in case of a medical emergency:

Name: _____ Relationship: _____

Home Phone: _____ Business Phone: _____

Cell Phone: _____

Name: _____ Relationship: _____

Home Phone: _____ Business Phone: _____

Cell Phone: _____

| CONSENT FOR EMERGENCY CARE |
|--|
| <p><i>To be signed by student upon reaching their 18th birthday. (If you are not 18, you must report to Health Services and sign this form when you turn 18). In the event of an emergency, I hereby give permission to Health Services and its affiliated hospital to secure for me appropriate treatment, if necessary, and the release of insurance information for billing purposes.</i></p> <p>Signature: _____</p> <p>Date: _____</p> <p><i>To be signed below by parent, guardian, or health care proxy agent; mandatory if student is under the age of 18.</i></p> <p>Printed Name: _____</p> <p>Relationship: _____</p> <p>Signature: _____</p> <p>Date: _____</p> |

| HEALTH INSURANCE INFORMATION |
|--|
| <p>Insurance Company: _____</p> <p>Insurance Co. Address: _____</p> <p>_____</p> <p>Insurance Co. Telephone: _____</p> <p>Policy ID No.: _____</p> <p>Group No.: _____</p> <p>Policy Holder & Relationship: _____</p> <p>_____</p> |

I have reviewed all of the information contained in this Health Form. It is true and accurate to the best of my knowledge.

STUDENT SIGNATURE DATE

PARENT SIGNATURE (REQUIRED IF STUDENT IS UNDER 18) DATE

Personal History

1. Names and dosages of prescription drugs and herbal/sports supplements: _____
2. Names of over-the-counter medicines used: _____
3. Serious illness/surgery/handicaps: _____
4. Is there anything else Health Services should know about your medial history? _____

| Allergies | Yes | No | Surgeries | es | No | For women only | Yes | No |
|-----------------------|-----|----|-------------------------|----|----|-------------------|-----|----|
| Penicillin | | | Appendectomy | | | Irregular Periods | | |
| Sulfa Drugs | | | Tonsillectomy | | | Severe Cramps | | |
| Other Drugs | | | Hernia Repair | | | Excessive Flow | | |
| Chicken Feathers/Eggs | | | Fractures/Orthopedics | | | Breast Lumps | | |
| Horse Serum | | | Handicaps/Special Needs | | | Other (explain) | | |
| Foods | | | Other (explain) | | | | | |
| Wasps/Bees | | | | | | | | |
| Trees/Plants | | | | | | | | |
| Dust/Molds | | | Other (explain) | | | Medications Used: | | |
| Other (explain) | | | | | | | | |

| Do <u>you</u> have a present or past history of: | Yes | No | EXPLANATIONS: Please explain any answers in the "yes" column (reference item numbers). |
|--|-----|----|--|
| 1. Alcoholism or Drug Abuse | | | |
| 2. Anemia | | | |
| 3. Anxiety, frequent worry | | | |
| 4. Anorexia/Bulimia | | | |
| 5. Asthma | | | |
| 6. Back Problems | | | |
| 7. Bleeding, abnormal | | | |
| 8. Blindness/Visual Impairment/Contacts/Glasses | | | |
| 9. Cancer or impaired immunity | | | |
| 10. Chicken Pox | | | |
| 11. Chronic Constipation/Colitis/Diarrhea | | | |
| 12. Convulsions/Seizure Disorder/Epilepsy | | | |
| 13. Depression, frequent | | | |
| 14. Diabetes | | | |
| 15. Ear Trouble/Hearing Loss/Deafness | | | |
| 16. Headaches/Migraines - Type | | | |
| 17. Heart Problems | | | |
| 18. Hepatitis - Type (_____) | | | |
| 19. High Blood Pressure | | | |
| 20. Kidney Disease | | | |
| 21. Mononucleosis | | | |
| 22. Pregnancy | | | |
| 23. Sexually Transmitted Disease | | | |
| 24. Skin Trouble | | | |
| 25. Substance Abuse | | | |
| 26. Thyroid Disorder | | | |
| 27. Urinary Tract Infection, frequent | | | |
| 28. Special Needs | | | |
| 29. Do you smoke or use tobacco? Amount _____ Frequency _____ | | | |

Personal History (continued)

1. If you drink alcoholic beverages, how many per day or week? _____
2. Do you use street drugs, if so what type? _____
3. Do you exercise: Activity level: Low Moderate Strenuous If yes, type: _____
4. Have you had mental health counseling? If so, when and how long? _____

Family Medical History

| Family Member | Age | State of Health | Occupation | Age at Death | Cause of Death |
|----------------------|-----|-----------------|------------|--------------|----------------|
| Father | | | | | |
| Mother | | | | | |
| Brothers/Sisters | | | | | |
| Stepbrothers/Sisters | | | | | |

Father's Name: _____ Phone No.: _____

Address: _____

Mother's Name: _____ Phone No.: _____

Address: _____

Other's Name & Relationship: _____ Phone No.: _____

Address: _____

| Do any immediate members of your family have the following? | Yes | No | Relationship | EXPLANATIONS: Please explain any answers in the "yes" column (reference item numbers). |
|---|-----|----|--------------|--|
| 1. Alcoholism or Drug Abuse | | | | |
| 2. Allergies | | | | |
| 3. Asthma | | | | |
| 4. Convulsions/Seizures | | | | |
| 5. Depression | | | | |
| 6. Diabetes | | | | |
| 7. Headaches/Migraines | | | | |
| 8. Heart Disease | | | | |
| 9. High Blood Pressure | | | | |
| 10. High Cholesterol | | | | |
| 11. Kidney Disease | | | | |
| 12. Lung Disease/TB | | | | |

I have reviewed all of the information contained in this Health Form. It is true and accurate to the best of my knowledge.

STUDENT SIGNATURE

DATE

PARENT SIGNATURE (REQUIRED IF STUDENT IS UNDER 18)

DATE

Patient Bill of Rights

The policy describing the rights and responsibilities of each patient admitted to a facility, except those admitted by a home health care provider, shall include, as a minimum, the following:

- I. The patient shall be treated with consideration, respect, and full recognition of the patient's dignity and individuality, including privacy in treatment and personal care and including being informed of the name, licensure status, and staff position of all those with whom the patient has contact, pursuant to RSA 151:3-b.
- II. The patient shall be fully informed of a patient's rights and responsibilities and of all procedures governing patient conduct and responsibilities. This information must be provided orally and in writing before or at admission, except for emergency admissions. Receipt of the information must be acknowledged by the patient in writing. When a patient lacks the capacity to make informed judgments the signing must be by the person legally responsible for the patient.
- III. The patient shall be fully informed in writing in language that the patient can understand, before or at the time of admission and as necessary during the patient's stay, of the facility's basic per diem rate and of those services included and not included in the basic per diem rate. A statement of services that are not normally covered by Medicare or Medicaid shall also be included in this disclosure.
- IV. The patient shall be fully informed by a health care provider of his or her medical condition, health care needs, and diagnostic test results, including the manner by which such results will be provided and the expected time interval between testing and receiving results, unless medically inadvisable and so documented in the medical record, and shall be given the opportunity to participate in the planning of his or her total care and medical treatment, to refuse treatment, and to be involved in experimental research upon the patient's written consent only. For the purposes of this paragraph "health care provider" means any person, corporation, facility, or institution either licensed by this state or otherwise lawfully providing health care services, including, but not limited to, a physician, hospital or other health care facility, dentist, nurse, optometrist, podiatrist, physical therapist, or psychologist, and any officer, employee, or agent of such provider acting in the course and scope of employment or agency related to or supportive of health care services.
- V. The patient shall be transferred or discharged after appropriate discharge planning only for medical reasons, for the patient's welfare or that of other patients, if the facility ceases to operate, or for nonpayment for the patient's stay, except as prohibited by Title XVIII or XIX of the Social Security Act. No patient shall be involuntarily discharged from a facility because the patient becomes eligible for Medicaid as a source of payment.
- VI. The patient shall be encouraged and assisted throughout the patient's stay to exercise the patient's rights as a patient and citizen. The patient may voice grievances and recommend changes in policies and services to facility staff or outside representatives free from restraint, interference, coercion, discrimination, or reprisal.
- VII. The patient shall be permitted to manage the patient's personal financial affairs. If the patient authorizes the facility in writing to assist in this management and the facility so consents, the assistance shall be carried out in accordance with the patient's rights under this subdivision and in conformance with state law and rules.
- VIII. The patient shall be free from emotional, psychological, sexual and physical abuse and from exploitation, neglect, corporal punishment and involuntary seclusion.
- IX. The patient shall be free from chemical and physical restraints except when they are authorized in writing by a physician for a specific and limited time necessary to protect the patient or others from injury. In an emergency, restraints may be authorized by the designated professional staff member in order to protect the patient or others from injury. The staff member must promptly report such action to the physician and document same in the medical records.
- X. The patient shall be ensured confidential treatment of all information contained in the patient's personal and clinical record, including that stored in an automatic data bank, and the patient's written consent shall be required for the release of information to anyone not otherwise authorized by law to receive it. Medical information contained in the medical records at any facility licensed under this chapter shall be deemed to be the property of the patient. The patient shall be entitled to a copy of such records upon request. The charge for the copying of a patient's medical records shall not exceed \$15 for the first 30 pages or \$.50 per page, whichever is greater; provided, that copies of filmed records such as radiograms, x-rays, and sonograms shall be copied at a reasonable cost.
- XI. The patient shall not be required to perform services for the facility. Where appropriate for therapeutic or diversional purposes and agreed to by the patient, such services may be included in a plan of care and treatment.
- XII. The patient shall be free to communicate with, associate with, and meet privately with anyone, including family and resident groups, unless to do so would infringe upon the rights of other patients. The patient may send and receive unopened personal mail. The patient has the right to have regular access to the unmonitored use of a telephone.
- XIII. The patient shall be free to participate in activities of any social, religious, and community groups, unless to do so would infringe upon the rights of other patients.
- XIV. The patient shall be free to retain and use personal clothing and possessions as space permits, provided it does not infringe on the rights of other patients.
- XV. The patient shall be entitled to privacy for visits and, if married, to share a room with his or her spouse if both are patients in the same facility and where both patients consent, unless it is medically contraindicated and so documented by a physician. The patient has the right to reside and receive services in the facility with reasonable accommodation of individual needs and preferences, including choice of room and roommate, except when the health and safety of the individual or other patients would be endangered.
- XVI. The patient shall not be denied appropriate care on the basis of race, religion, color, national origin, sex, age, disability, marital status, or source of payment, nor shall any such care be denied on account of the patient's sexual orientation.
- XVII. The patient shall be entitled to be treated by the patient's physician of choice, subject to reasonable rules and regulations of the facility regarding the facility's credentialing process.
- XVIII. The patient shall be entitled to have the patient's parents, if a minor, or spouse, or next of kin, or a personal representative, if an adult, visit the facility, without restriction, if the patient is considered terminally ill by the physician responsible for the patient's care.
- XIX. The patient shall be entitled to receive representatives of approved organizations as provided in RSA 151:28.
- XX. The patient shall not be denied admission to the facility based on Medicaid as a source of payment when there is an available space in the facility.
- XXI. Subject to the terms and conditions of the patient's insurance plan, the patient shall have access to any provider in his or her insurance plan network and referral to a provider or facility within such network shall not be unreasonably withheld pursuant to RSA 420-J:8, XIV.

Source. 1981, 453:1. 1989, 43:1. 1990, 18:1-6; 140:2, XI. 1991, 365:10. 1992, 78:1. 1997, 108:6; 331:3-8. 1998, 199:2; 388:5, 6. 2001, 85:1, eff. Aug. 18, 2001. 2009, 252:1, eff. Sept. 14, 2009. 2013, 265:3, eff. Jan. 1, 2014.

I have reviewed all of the information contained in this Health Form. It is true and accurate to the best of my knowledge.

STUDENT SIGNATURE

DATE

PARENT SIGNATURE (REQUIRED IF STUDENT IS UNDER 18)

DATE

Physical Form

Physical Examination to be completed by MD/NP/PA/DO. **DUE: JULY 15**

MD/NP/PA OR DO TO COMPLETE & SIGN THIS PAGE.

To the examiner: Please complete the Physical Examination below and comment on all pertinent findings and be sure all information is complete. Also complete Immunization Document on page 6.

Name: _____ Male Female Date of Birth: ____/____/____

Participating in an intercollegiate sport? Yes No (if yes, which sport?)

Height: _____ Weight: _____ BP: _____ Pulse: _____ Respirations: _____

Vision: Without glasses: Right 20/____ Left 20/____ With glasses: Right 20/____ Left 20/____

Hearing: Right Normal Yes No Left Normal Yes No Hearing Aid? Yes No

Laboratory Tests: HCT _____ HGB _____ Urine _____ Glucose _____ Protein: _____

List all current medications: _____

List all ALLERGIES to food, medications, or other: _____

| No. | System | WNL | Abn | Briefly describe abnormality |
|-----|---------------------------|--------------------------|--------------------------|------------------------------|
| 1. | Skin | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 2. | Eyes | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 3. | Ears | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 4. | Nose, throat | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 5. | Neck, thyroid | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 6. | Lymphatics | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 7. | Chest, Breasts, Lungs | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 8. | Heart, rate/rhythm/sounds | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 9. | Abdomen | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 10. | Genitalia, Rectal | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 11. | Extremities, back, spine | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 12. | Neurological | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| 13. | Psychological | <input type="checkbox"/> | <input type="checkbox"/> | _____ |

The applicant is in excellent good poor health.

The following abnormalities should be noted: _____

* **Targeted TB Skin Testing:** **Med-to-High** risk (exposure to TB; born, lived, travel to TB endemic countries; medical risk factors). Date of PPD: _____; Results: _____ mm. **Low risk (no PPD done)**

REQUIRED!

Provider Contact Information:

Print Name: _____ MD/NP/PA/DO

STREET ADDRESS

CITY

STATE

ZIP

Office Phone: () _____ Fax: () _____

PROVIDER SIGNATURE

DATE OF EXAM

Complete and return to: Franklin Pierce University, Office of Health Services, 40 University Drive, Rindge, NH, 03461 by July 15.

Immunization Form

Physical Examination to be completed by MD/NP/PA/DO. **DUE: JULY 15**

■ MD/NP/PA OR DO TO COMPLETE & SIGN THIS PAGE.

Name: _____ Date of Birth: _____
LAST FIRST MIDDLE

Address: _____ SSN: _____
STREET ADDRESS CITY STATE ZIP

| Required Immunizations | Date | Date | Titer / Date |
|---|------------------------|------|--------------|
| 1. M.M.R. (Measles, Mumps, Rubella) Two doses measles required. Dose #1 given 12-15 months or later; Dose #2 given at least one month after first dose OR report of positive immune titer | | | |
| 2. Tetanus-Diphtheria: Required Primary Completed Series Booster within the last 10 years | Td | Tdap | |
| 3. Varicella | Date | Date | Disease/Date |
| 4. Meningococcal Quadrivalent (freshman living in residence hall) conjugate or (polysaccharide if conjugate not available) If initial dose given under age 16 yrs. Conjugate booster dose required at >16-21 yrs. | Quadrivalent conjugate | | |
| | Quadrivalent conjugate | | |

5. Tuberculosis Screening (within one year of acceptance to Franklin Pierce)
- a) Have you been in contact with a person who has TB? Yes No
 - b) Do you have signs or symptoms of active tuberculosis diseases? Yes No
 - c) Were you born in another country and arrived in the past 5 years? Yes No
 - d) A member of a high-risk group? Yes No

If NO, stop here. If YES, place Tuberculin Skin Test (Mantoux only).
 A history of BCG vaccination should not preclude testing a member of a high-risk group.

| e) Tuberculin Skin Test <i>Record of actual MM of induration transverse diameter, if no duration, write "0"</i> | Date given | Date read | Result |
|--|--|--|----------------|
| f) Chest X-Ray (required if tuberculin skin test is positive) | Result: Normal <input type="checkbox"/> | Result: Abnormal <input type="checkbox"/> | Date of X-Ray: |

Strongly Recommended

| | | | |
|---|-------|-------|-------|
| 1. Hepatitis B (3 doses of vaccine or Pos. Hep B surface antibody). | #1 | #2 | #3 |
| a) Immunization Dates: | Date: | Date: | Date: |
| b) Hepatitis B surface antibody | | | |

PROVIDER SIGNATURE

DATE