

## The Presidency and The Press: July 8-12, 2024 The Marlin Fitzwater Center for Communication

## Registration Form

Name (First, MI, Last)		Date of Birth (MM/DD/YYYY) Gender:		
Home Address	City	State	Zip Code	
Best Phone for Contact	E-mail Address(es)	*		
Student Cell Phone (if available)				
School Name		School Phone		
School Address	City	State	Zip Code	
Γeacher's Name/email:		Grade Entering in Fall 2024:		
We will send information via email prior to the summe heir work; if you provide more than one email address long with this Registration Form, please ersonal Statement: Describe your scholast ssay: In 150-250 words, discuss why you and how it will benefit your community. The letter of recommendation: If you are a lidress below. If you are planning to attend	s please indicate which is the preferre  submit: tic, volunteer, work and/or high tre interested in participating in ttending on your own, not as p	h school media experi h this program, how it part of a team from you	ences. will affect your future goals, ur school, please mail or email t	
Participant's Signature		Date		

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